

## COUNCIL CHAMBERS

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Hedy Chang, Mayor Pro Tempore Larry Carr, Council Member Greg Sellers, Council Member Steve Tate, Council Member

#### REDEVELOPMENT AGENCY

Dennis Kennedy, Chair Hedy L. Chang, Vice-Chair Larry Carr, Agency Member Greg Sellers, Agency Member Steve Tate, Agency Member

## WEDNESDAY, DECEMBER 10, 2003

#### **AGENDA**

#### JOINT MEETING

#### CITY COUNCIL SPECIAL MEETING

and

#### REDEVELOPMENT AGENCY SPECIAL MEETING

6:00 P.M.

A Special Meeting of the City Council and Redevelopment Agency is called at 6:00 P.M. for the Purpose of Conducting Closed Sessions and City Business.

Dennis Kennedy, Mayor/Chairman

#### **CALL TO ORDER**

(Mayor/Chairperson Kennedy)

#### **ROLL CALL ATTENDANCE**

(Deputy City Clerk Malone)

#### DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2 (Deputy City Clerk Malone)

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#### 6:00 P.M.

# City Council Action and Redevelopment Agency Action

### **CLOSED SESSION:**

1

## **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Authority: Government Code Sections 54956.9(b) & (c)

Number of Potential Cases:

2.

#### PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Authority Government Code 54957

Public Employee Performance Evaluation: City Attorney

Attendees: City Council, City Attorney

#### **OPPORTUNITY FOR PUBLIC COMMENT**

#### ADJOURN TO CLOSED SESSION

**RECONVENE** 

**CLOSED SESSION ANNOUNCEMENT** 

### 7:00 P.M.

#### SILENT INVOCATION

## PLEDGE OF ALLEGIANCE

## **PUBLIC COMMENT**

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA. (See notice attached to the end of this agenda.)

(See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK/AGENCY SECRETARY. THE CITY CLERK/AGENCY SECRETARY WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

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# City Council Action

### **CONSENT CALENDAR:**

**ITEMS 1-5** 

The Consent Calendar may be acted upon with one motion, a second and the vote, by each respective Agency. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.

Time Estimate Consent Calendar: 1 - 10 Minutes	Page
PARKS AND RECREATION COMMISSION REQUEST FOR AN ANNUAL JOINT MEETING WITH THE CITY COUNCIL	1
Recommended Action(s): Direct City Clerk Staff to Schedule a Joint Workshop of the City Council and the Parks and Recreation Commission.	
ASSEMBLY BILL 1600 DEVELOPMENT IMPACT FEE REPORT FOR FISCAL YEAR 2002- 2003	3
Recommended Action(s): Accept and File the AB 1600 Development Impact Fee Report for the 2002-2003 Fiscal Year.	
APPROVE TIFFIN METAL PRODUCTS AS SOLE SOURCE VENDOR FOR EVIDENCE AND GUN LOCKERS FOR THE NEW POLICE FACILITY	15
Recommended Action(s): <u>Authorize</u> the City Manager to Approve a Purchase Order in the Amount of \$26,997.55 to Tiffin Metal Products Company for the Furniture, Fixtures and Equipment (FF&E) at the	
New Police Facility.  APPROVAL OF UPDATED JOINT POWERS AGREEMENT WITH THE BAY AREA	
EMPLOYEE RELATIONS SERVICE (BAERS)  Recommended Action(s): Authorize the City Manager to Execute the Agreement.	17
RESOLUTION ADOPTING AMENDMENT TO DEFERRED COMPENSATION PLAN WITH HARTFORD LIFE INSURANCE COMPANY	33
Recommended Action(s): Adopt the Resolution Amending the Deferred Compensation Plan with Hartford Life Insurance Company.	00

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# City Council and Redevelopment Agency Action

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CONSENT	CALENDAR:

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SA	LE/ACQUISITION OF CITY OWNED LAND TO THE REDEVELOPMENT AGENCY FOR
TI	IE FUTURE LIBRARY
Re	commended Action(s):
1.	<u>Authorize</u> the Executive Director and City Manager to do Everything Necessary and Appropriate to Execute and Implement all Related Documents for the Sale/Purchase of the Library Site for \$1,700,000; and
2.	<u>Authorize</u> the City Manager/Executive Director to do Everything Necessary and Appropriate to Convey or Accept the Full Interest in the Subject Property.

# Redevelopment Agency Action

### **CONSENT CALENDAR:**

#### ITEM 8

Ti	ime Estimate	Pag
C	onsent Calendar: 1 - 10 Minutes	
W	VALNUT GROVE PLANNED UNIT DEVELOPMENT (PUD)	. 87
	ecommended Action(s):	
1	Authorize The Executive Director To Execute A Contract With ROEL Automotive Advisory Group	
1.	Authorize The Executive Director to Execute A Contract with ROLL Automotive Advisory Gloup	

- Supplemental In Services Not To Exceed \$9,505 For A Total Of \$75,295; and 2. Authorize The Executive Director To Execute A Contract With MIG For Public Meeting Facilitation
- In An Amount Not To Exceed \$10,300.

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# City Council Action

OTHE	R BUSINESS: Time Estimate		Page
9.	90 Minutes	WATER RATES WORKSHOP  Recommended Action(s):  1. Conduct a Workshop on Water Rates; and 2. Provide Direction to staff.	Ü
10.	5 Minutes	SELECTION OF CITY COUNCIL MAYOR PRO TEMPORE AND REDEVELOPMENT AGENCY VICE-CHAIR Recommended Action(s):	147
		City Council:  1.	
		Redevelopment Agency:  1. Open Floor to Nomination(s) for Vice-Chair; and 2. Select Agency Member to Serve as Vice-Chair per Redevelopment Agency Bylaws.	
11.	10 Minutes	REVIEW OF CITY COUNCIL COMMITTEES AND APPOINTMENTS TO OUTSIDE AGENCIES.  Recommended Action(s):  1. Review the current list of assignments and appointments and make suggested changes to the Mayor;  2. Mayor to Appoint Council Members to Serve on the Various Council Committees and Outside Agencies Subject to City Council Approval; and  3. Direct the City Clerk to notify the appropriate agencies of amended assignments.	151

## **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

### **ADJOURNMENT**